



Thank you for your interest in St. Elizabeth's Adult Day Care Centers. Attached, you will find the **Participant Enrollment Packet** to begin the process of enrolling your loved one in our program.

As you complete the packet, please be sure to include the following required documents:

- Completed **Enrollment Packet**
- Recent **physician evaluation and medical review**
- Proof of a **negative Tuberculosis (TB) test**
- Your **method of payment** (private pay or benefits)

If you are planning to use benefits from **Aging Ahead**, the **Department of Mental Health (DMH)**, **Medicaid**, or **Veterans programs**, please have your **case manager** contact our billing department to arrange payment. She can be reached at:

Billing Department:

Tandra Brinker-Johnson

TBrinker-Johnson@seadcc.org

314-772-5107 ext. 1002

If you have any questions or need assistance completing the packet, please don't hesitate to reach out. We look forward to supporting you and your family through this process.

Warm regards,

**Jason Johnston**

Director of Marketing & Enrollments

St. Elizabeth's Adult Day Care Centers

JJohnston@seadcc.org | 314-772-5107 ext. 1006



## Participant Enrollment Packet

Welcome to St. Elizabeth's Adult Day Care Center! We are committed to providing compassionate, high-quality care in a safe and engaging environment. Please complete and return all the required forms and provide any requested documentation to help us get started.

### Participant & Caregiver Information:

Participant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Race: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Medicaid # \_\_\_\_\_

Number of People in Household: \_\_\_\_\_

### Caregiver / Responsible Party:

Name of Primary Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Alternative Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

### Emergency Contacts:

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ Email: \_\_\_\_\_

Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ Email: \_\_\_\_\_

Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_



## Payment Source

### How will you pay for Adult Day Care services?

- ☐ Private Pay – \$95 per day
- ☐ Veterans Benefits
- ☐ Aging Ahead
- ☐ Medicaid
- ☐ Department of Mental Health (DMH)

\*If YES, please attach a copy of the document.

### Acknowledgment

I understand that any bill incurred under this consent is my responsibility.

Responsible Party Signature: \_\_\_\_\_

Date: \_\_\_\_\_

---

## Attendance & Transportation

### Preferred Days (Check):

- ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday

*Participants must be dropped off by 9 AM and picked up no later than 6 PM.*

**Is transportation needed?** ☐ Yes ☐ No (Transportation is only available within a 10-mile radius of the center.)

---

## Health & Daily Living Summary

### Diagnoses:

---

---

---



**Provide ALL Medications:** (List all medications or provide a printed list)

Medication Name	Dosage	Route (oral, topical, etc.)	Frequency / Directions	Indication for Use

**Assistive Devices:** ☐ Cane ☐ Walker ☐ Wheelchair ☐ Dentures ☐ Hearing Aids

**Health Concerns / Conditions** (Check all that apply):

- ☐ Vision Problems ☐ Blindness ☐ Hearing Problems ☐ Deafness ☐ Difficulty with stairs  
☐ Walking Problems ☐ Balance issues or dizziness ☐ Colostomy / Ileostomy ☐ Urostomy  
☐ Other: \_\_\_\_\_

**Check Functional Support Needs** (Check all that apply):

- Toileting: ☐ Yes ☐ No
- Medication Assistance: ☐ Yes ☐ No
- Mobility: Independent, Needs Help, Non-Ambulatory
- Cognitive Issues: Memory Loss, Wandering, Confusion
- Behavioral: Aggression, Combateness, Verbally Abusive

**Daily Routine** (TV, hobbies, games, arts, crafts, interests):

---

---



## Emergency Transport Authorization

### Participant Information

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Significant Diagnosis: \_\_\_\_\_

Please list any mental health or emotional support needs relevant to emergency care:

\_\_\_\_\_  
\_\_\_\_\_

### Preferred Hospital/Treatment Center

Facility Name: \_\_\_\_\_

Address: \_\_\_\_\_

### List of Medications & Dosages

Medication	Name Dosage	Time Given
------------	-------------	------------

### Emergency Transport Permission

In an emergency, St. Elizabeth's has permission to transport this participant: Yes / No

### Emergency Contacts

Primary Emergency Contact:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Secondary Emergency Contact:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Emergency Medical Consent:** I authorize SEADCC to transport the participant to the nearest hospital in case of emergency. Preferred Hospital: \_\_\_\_\_

**Signature** (Responsible Party): \_\_\_\_\_

**Date:** \_\_\_\_\_



## Medication Administration

### Medication Administration Acknowledgment:

I am requesting assistance in the administration of the prescribed medications listed above to:

Participant Name: \_\_\_\_\_ while he/she is attending St. Elizabeth's Adult Day Care. I understand the personnel at St. Elizabeth's will only assist with the medication and are not responsible should the participant refuse to take the medication. The staff will inform me if that occurs. (Medications administered per Physician's Order.)

### Allergies

Drug Allergies (if any): \_\_\_\_\_

Food Allergies (if any): \_\_\_\_\_

Dietary Instructions:

**Code Status (circle one)**    Do Not Resuscitate (DNR)    OR    Full Code

Does the participant have advanced directives (e.g., living will, durable power of attorney)? Yes / No

**Signature** (Responsible Party): \_\_\_\_\_

**Date:** \_\_\_\_\_

**The form must be revised by the Caregivers every six months**



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES  
COMMUNITY FOOD AND NUTRITION ASSISTANCE (CFNA)  
CHILD AND ADULT CARE FOOD PROGRAM (CACFP)  
**CACFP ENROLLMENT FORM FOR ADULT DAY CARE CENTERS**

**CENTER'S INFORMATION**

NAME OF ADULT DAY CARE CENTER		PHONE NUMBER
CENTER CONTACT PERSON'S NAME	DATE OF ENROLLMENT (FIRST DATE ATTENDING THIS CENTER)	

**PARTICIPANT'S INFORMATION**

PARTICIPANT'S FULL NAME		DATE OF BIRTH
FAMILY MEMBER OR GUARDIAN NAME	PARTICIPANT'S STREET ADDRESS	
CITY	STATE	ZIP CODE DAYTIME PHONE NUMBER

**ETHNIC AND RACE INFORMATION (YOU ARE NOT REQUIRED TO ANSWER THIS SECTION)**

ARE YOU OF HISPANIC OR LATINO ORIGIN?

☐ Yes ☐ No

WHAT IS YOUR RACE? (SELECT ONE OR MORE)

☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

IN THIS COLUMN, CHECK THE DAYS THE PARTICIPANT USUALLY ATTENDS DAY CARE:		WHAT TIME DOES THE PARTICIPANT USUALLY ARRIVE EACH DAY? CIRCLE AM OR PM	WHAT TIME DOES THE PARTICIPANT USUALLY LEAVE EACH DAY? CIRCLE AM OR PM	WRITE ANY COMMENTS, CHANGES OR VARIATIONS IN USUAL ATTENDANCE IN THIS SECTION:
MON		AM PM	AM PM	
TUES		AM PM	AM PM	
WED		AM PM	AM PM	
THURS		AM PM	AM PM	
FRI		AM PM	AM PM	
SAT		AM PM	AM PM	
SUN		AM PM	AM PM	

**CHECK WHEN THE PARTICIPANT IS IN CARE AT THIS CENTER**

☐ FULL DAY CARE ☐ HALF DAY - AFTERNOON

☐ HALF DAY - MORNING ☐ EVENING CARE

**CHECK THE MEALS THE PARTICIPANT IS USUALLY GIVEN AT THIS CENTER**

☐ BREAKFAST ☐ LUNCH ☐ SUPPER

☐ MORNING SNACK ☐ AFTERNOON SNACK ☐ EVENING SNACK

**CHECK THE HOLIDAYS THE PARTICIPANT IS IN CARE AT THIS CENTER**

<input type="checkbox"/> NEW YEARS DAY	<input type="checkbox"/> TRUMAN DAY	<input type="checkbox"/> COLUMBUS DAY
<input type="checkbox"/> MARTIN LUTHER KING'S BIRTHDAY	<input type="checkbox"/> MEMORIAL DAY	<input type="checkbox"/> VETERAN'S DAY
<input type="checkbox"/> LINCOLN'S BIRTHDAY	<input type="checkbox"/> JUNETEENTH	<input type="checkbox"/> THANKSGIVING DAY
<input type="checkbox"/> WASHINGTON'S BIRTHDAY	<input type="checkbox"/> INDEPENDENCE DAY	<input type="checkbox"/> CHRISTMAS DAY
<input type="checkbox"/> EASTER	<input type="checkbox"/> LABOR DAY	

SIGNATURE OF PARTICIPANT OR GUARDIAN	DATE
--------------------------------------	------

**NOTE: DEPARTMENT OF HEALTH AND SENIOR SERVICES OFFICIALS OR A SPONSORING ORGANIZATION REPRESENTATIVE MAY CONTACT YOU TO VERIFY INFORMATION.**



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES  
COMMUNITY FOOD AND NUTRITION ASSISTANCE (CFNA)  
CHILD AND ADULT CARE FOOD PROGRAM (CACFP)  
**INCOME ELIGIBILITY FORM FOR ADULT CARE CENTERS**

To apply for free and reduced-price meals in an adult care center, complete this form.

**PART 1 ENROLLEE INFORMATION**

Complete information below for the enrollee at the adult care center. If the participant is a Medicaid, Supplemental Security Income (SSI), or Supplemental Nutrition Assistance Program (SNAP, formerly Food Stamp) participant, complete Parts 1, 3, and 4 only. Complete Parts 1, 2, 3, and 4 if you did not provide a Medicaid, SSI, or SNAP case number.

ENROLLEE'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

Check all that apply and provide the appropriate case number.

☐ MEDICAID \_\_\_\_\_ ☐ SSI \_\_\_\_\_ ☐ SNAP (FOOD STAMPS) \_\_\_\_\_

**PART 2 HOUSEHOLD AND INCOME INFORMATION**

Complete information below for all household members. A household member is defined as the adult participant, and if residing with the adult participant, the spouse and dependents of the adult participant. Functionally impaired adults living with their parents are considered a "family" separate from their parents. For each household member, indicate income by source and amount of current monthly gross income for all members of the household before deductions, such as taxes and social security.

INCOME BASED ON (CHECK ONE)	YEARLY <input type="checkbox"/>	MONTHLY <input type="checkbox"/>	2 X A MONTH <input type="checkbox"/>	EVERY 2 WEEKS <input type="checkbox"/>	WEEKLY <input type="checkbox"/>
HOUSEHOLD MEMBERS	GROSS WAGES	WELFARE, CHILD SUPPORT, ALIMONY	PENSIONS, RETIREMENT, SOCIAL SECURITY	OTHER	

**PART 3 RACIAL ETHNIC INFORMATION** (You are not required to answer this section)

Are you of Hispanic or Latino origin? ☐ YES ☐ NO

What is your race? (Select one or more)

AMERICAN INDIAN OR ALASKA NATIVE <input type="checkbox"/>	ASIAN <input type="checkbox"/>	BLACK OR AFRICAN AMERICAN <input type="checkbox"/>	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER <input type="checkbox"/>	WHITE <input type="checkbox"/>
---	-----------------------------------	--	--	-----------------------------------

**PART 4 SIGNATURE**

I hereby certify that all information provided is correct. I understand that this information is being given in connection with the receipt of federal funds, that institution officials may verify information, and that deliberate misrepresentation may subject me to prosecution under applicable state and federal laws.

SIGNATURE OF ADULT ENROLLEE OR GUARDIAN

SOCIAL SECURITY NUMBER (LAST FOUR DIGITS ONLY)  
XXX - XX -

DATE SIGNED

(IF NOT ENROLLEE SIGNATURE, RELATIONSHIP OF ADULT TO THE ENROLLEE)

PRINTED NAME OF ADULT

ADDRESS

HOME PHONE NUMBER

WORK PHONE NUMBER

Section 9 of the National School Lunch Act requires that, unless your SNAP, Medicaid, or SSI case number is provided, you must include the last four digits of the social security number of the adult household member signing the application or indicate that the household member signing the application does not possess a social security number. Provision of the last four digits of the social security number is not mandatory, but if it is not provided or an indication is not made that the signer has none, the application cannot be approved. The social security number may be used to identify the household member in carrying out efforts to verify the accuracy of information stated on the application. These verification efforts may be carried out through program reviews and investigations, and may include contacting employers to determine income, contacting a SNAP or welfare office to determine current certification for receipt of SNAP, Medicaid, or SSI benefits, contacting the State employment security office to determine the amount of benefits received and checking the documentation produced by the household member to provide the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims, or legal actions if incorrect information is reported.

**FOR CENTER USE ONLY**

TOTAL HOUSEHOLD SIZE:	INCOME:	INCOME BASED ON (CHECK ONE):	YEAR	MONTH	2 X A MONTH	EVERY 2 WEEKS	WEEKLY	SNAP	SSI	MEDICAID
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Eligibility Determination: ☐ Free ☐ Reduced ☐ Paid

SIGNATURE OF CENTER REPRESENTATIVE

DATE





**SAINT ELIZABETH'S**  
ADULT DAY CARE CENTERS

# PHYSICIAN & MEDICAL REVIEW

---

**Please fax the requested information to:**

\_\_\_\_\_ Arnold Center: 636-206-2849

\_\_\_\_\_ Florissant Center: 314-334-4785

\_\_\_\_\_ Ste. Genevieve Center: 314-664-1605

\_\_\_\_\_ St. Louis Center: 314-772-3674

Administrative Offices

3683 COOK AVE. ST. LOUIS MISSOURI 63113 | (314) 772-5107 | [WWW.SEADCC.ORG](http://WWW.SEADCC.ORG)  
St. Louis City | Florissant | Arnold | Ste. Genevieve



## PHYSICIAN & MEDICAL REVIEW

*(To Be Completed by Physician)*

Participant Name: \_\_\_\_\_ Date of Birth (DOB): \_\_\_\_\_

Date of Last Physical Exam: \_\_\_\_\_

Is the participant currently free from communicable or contagious diseases/infections? ☐ Yes ☐ No

Diagnoses:

---

---

Tuberculosis/TB Test Date: \_\_\_\_\_ Result: ☐ Negative ☐ Positive

Vital Signs:

Weight: \_\_\_\_\_ lbs. Blood Pressure: \_\_\_\_\_ / \_\_\_\_\_ Pulse: \_\_\_\_\_

Mental Status / Behavior:

---

Diet Type: ☐ Regular ☐ Mechanical Soft ☐ Pureed ☐ Cut Up

☐ Other:

---

Please indicate which programs are recommended for the participant (check all that apply):

☐ Social Activities ☐ Therapeutic Work Activities ☐ Activities of Daily Living (ADL) Program

☐ Modified Exercise Program ☐ Recreational Activities

Allergies to food? ☐ Yes ☐ No Allergies to medications? ☐ Yes ☐ No Allergies to latex? ☐ Yes ☐ No

If yes, Explain:

---

---

## PHYSICIAN & MEDICAL REVIEW



## PHYSICIAN & MEDICAL REVIEW – CONT.

*(To Be Completed by Physician)*

Participant Name: \_\_\_\_\_ Date of Birth (DOB): \_\_\_\_\_

Participant Ambulates: (check all that apply):

☐ Independently ☐ With Stand-by Assistance ☐ With Cane ☐ With Walker ☐ With Wheel-chair

Code Status: ☐ Full Code ☐ DNR/Do Not Resuscitate

### Medications:

Medication Name	Dosage	Route (oral, topical, etc.)	Frequency / Directions	Indication for Use
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

*Example Entry:* PRN Acetaminophen – 500 mg – PO – 2 tabs every 6 hours – Pain/Fever

Physician's Printed Name: \_\_\_\_\_

Office Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Information Release: \_\_\_\_\_ Date: \_\_\_\_\_